| | | | | | | BOARD APPROVED | | | |
|------|----------|-----------------|---------------|-------------|-------|----------------|----------------|-----------|-----------------|
| COST | CENTER | BEGIN BALANCE | NEW PURCHASES | TRANSFER IN | OTHER | TRANSFER OUT | DELETION OTHER | DELETIONS | ENDING BALANCE |
| | | | | | | | | | |
| 0341 | CHS | \$7,800.00 | \$.00 | \$.00 | \$.00 | \$.00 | \$.00 | \$.00 | \$7,800.00 |
| 0551 | FIH | \$12,043.00 | \$.00 | \$.00 | \$.00 | \$.00 | \$.00 | \$.00 | \$12,043.00 |
| 9010 | TRANS | \$14,981,315.89 | \$78,378.15 | \$1,378.00 | \$.00 | \$.00 | \$.00 | \$.00 | \$15,061,072.04 |
| 9020 | FACILITI | \$21,343.00 | \$.00 | \$.00 | \$.00 | \$21,343.00 | \$.00 | \$.00 | \$.00 |
| 9021 | MAINTENA | \$.00 | \$.00 | \$21,343.00 | \$.00 | \$1,378.00 | \$.00 | \$.00 | \$19,965.00 |
| 9023 | FACILITY | \$.00 | \$.00 | \$1,378.00 | \$.00 | \$1,378.00 | \$.00 | \$.00 | \$.00 |
| 9100 | WAREHOUS | \$10,862.10 | \$.00 | \$.00 | \$.00 | \$.00 | \$.00 | \$.00 | \$10,862.10 |
| | | | | | | | | | |

CLAY COUNTY PUBLIC SCHOOLS

VEHICLES

MB266 MONTHLY PROPERTY REPORT

FOR MONTH ENDING: MAY 31, 2006

TOTALS \$15,033,363.99 \$78,378.15 \$24,099.00

RESPECTFULLY SUBMITTED: ____

\$.00 \$24,099.00

COORDINATOR OF PROPERTY

BA100000 06/01/2006 10:27 PAGE- 4

\$.00 \$15,111,742.14

\$.00